

Exploring the Ancient Path in the Buddha's Own Words

Lesson 3.8.9



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Pahānasuttaṃ

“Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā.

Sukhāya, bhikkhave, vedanāya rāgānusayo pahātabbo, dukkhāya vedanāya paṭighānusayo pahātabbo, adukkhamasukhāya vedanāya avijjānusayo pahātabbo.

Yato kho, bhikkhave, bhikkhuno sukhāya vedanāya rāgānusayo pahīno hoti, dukkhāya vedanāya paṭighānusayo pahīno hoti, adukkhamasukhāya vedanāya avijjānusayo pahīno hoti, ayaṃ vuccati, bhikkhave, ‘bhikkhu niranusayo sammaddaso acchecchi taṇhaṃ, vivattayi saṃyojanaṃ, sammā mānābhisaṃmayā antamakāsi dukkhassā’”ti.

“Sukhaṃ vedayamānassa, vedanaṃ appajānato;

So rāgānusayo hoti, anissaraṇadassino.

Dukkhaṃ vedayamānassa, vedanaṃ appajānato;

Paṭighānusayo hoti, anissaraṇadassino.

Adukkhamasukhaṃ santaṃ, bhūripaññaṃ desitaṃ;

Taṇcāpi abhinandati, neva dukkhā pamuccati.

Yato ca bhikkhu ātāpī, sampajaññaṃ na riñcati;

Tato so vedanā sabbā, parijānāti paṇḍito.

So vedanā pariññāya, diṭṭhe dhamme anāsavo;

Kāyassa bhedaṃ dhammaṭṭho, saṅkhyāṃ nopeti vedagū”ti.

Sagāthāvaggo, Vedanāsaṃyuttaṃ, Saḷāyatanavaggo, Saṃyuttanikāyo



anissaraṇadassino
antamakāsi
avijjānusayo
bhūripaññena
mānābhisamayā
understanding
paṭighānusayo
rāgānusayo

a+ nissaraṇa + dassino
anta + m + akāsi (aor. karoti)
avijjā + anusayo
bhūri + paññena
māna + abhisamayā

paṭigha + anusayo
rāga + anusayo

not + escape + seeing
end + did, made
ignorance + dormant disposition
extensive, abundant + wisdom
conceit, pride + penetration,

aversion + dormant disposition
greed, lust + dormant disposition