

## **Exploring the Ancient Path in the Buddha's Own Words**

## Lesson 3.8.1 Vibhangasuttam-8 What is Right Awareness



Vibhaṅgasuttaṃ	What is Right Awareness in one Verse
Katamā ca, bhikkhave,	And what, O' Bhikkhus, is Right
sammāsati?	Awareness?
Idha, bhikkhave, bhikkhu kāye	Here, O' Bhikkhus, a Bhikkhu dwells
kāyānupassī viharati ātāpī sampajāno	ardent with awareness and constant thorough
satimā, vineyya loke	understanding of impermanence, observing body
abhijjhādomanassaṃ;	in body, having removed craving and aversion
	towards the world of mind and matter;
vedanāsu vedanānupassī	he dwells ardent with awareness and
viharati ātāpī sampajāno satimā,	constant thorough understanding of
vineyya loke	impermanence, observing sensations in
abhijjhādomanassaṃ;	sensations, having removed craving and aversion
	towards the world of mind and matter;



citte cittānupassī viharati ātāpī	he dwells ardent with awareness and
sampajāno satimā, vineyya loke	constant thorough understanding of
abhijjhādomanassaṃ;	impermanence, observing mind in mind, having
	removed craving and aversion towards the world
	of mind and matter;
dhammesu dhammānupassī	he dwells ardent with awareness and
viharati ātāpī sampajāno satimā,	constant thorough understanding of
vineyya loke abhijjhādomanassaṃ–	impermanence, observing mental contents in
	mental contents, having removed craving and
	aversion towards the world of mind and matter.
ayaṃ vuccati, bhikkhave,	This, O' Bhikkhus, is called Right
sammāsati.	Awareness.