

apārā

not beyond

athāparaṃ

then + further

bahulīkatā

made full, made much of

bhāvitā

developed, cultured

gamanāya

manner of going

idaṃ

thus

idamavoca

he spoke thus

pāraṃ

beyond, across, over

saṃvattantī

they lead, involve

vatvāna

having spoken