

## Exploring the Ancient Path in the Buddha's Own Words Lesson 3.7.7



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### Cundasuttaṃ -3

*“Kathañca, cunda, tividhaṃ manasā asoceyyaṃ hoti? Idha, cunda, ekacco abhijjhālu hoti. Yaṃ taṃ parassa paravittūpakaraṇaṃ taṃ abhijjhātā hoti— ‘aho vata yaṃ parassa taṃ mamassā’ ti.*

*Byāpannacitto hoti paduṭṭhamanasānkappo— ‘ime sattā haññantu vā bajjhantu vā ucchijjantu vā vinassantu vā mā vā ahen’ ti.*

*Micchādiṭṭhiko hoti viparītadassano— ‘natthi dinnaṃ, natthi yiṭṭhaṃ, natthi huttaṃ, natthi sukaṭadukkaṭānaṃ kammānaṃ phalaṃ vipāko, natthi ayaṃ loko, natthi paro loko, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loke samaṇabrāhmaṇā sammaggatā sammāpaṭipannā ye imaṅca lokaṃ paraṅca lokaṃ sayamaṃ abhiññā sacchikatvā pavedentī’ ti.*

*Evaṃ kho, cunda, manasā tividhaṃ asoceyyaṃ hoti.*

*Kathañca, cunda, tividhaṃ manasā soceyyaṃ hoti? Idha, cunda, ekacco anabhijjhālu hoti. Yaṃ taṃ parassa paravittūpakaraṇaṃ taṃ anabhijjhītā hoti— ‘aho vata yaṃ parassa taṃ mamassā’ ti.*

*Abyāpannacitto hoti appaduṭṭhamanasānkappo— ‘ime sattā averā hontu abyāpajjā hontu, anīghā hontu, sukhī attānaṃ pariharantū’ ti.*

*Sammādiṭṭhiko hoti aviparītadassano— ‘atthi dinnaṃ, atthi yiṭṭhaṃ, atthi huttaṃ, atthi sukaṭadukkaṭānaṃ kammānaṃ phalaṃ vipāko, atthi ayaṃ loko, atthi paro loko, atthi mātā, atthi pitā, atthi sattā opapātikā, atthi loke samaṇabrāhmaṇā sammaggatā sammāpaṭipannā ye imaṅca lokaṃ paraṅca lokaṃ sayamaṃ abhiññā sacchikatvā pavedentī’ ti.*

*Evaṃ kho, cunda, tividhaṃ manasā soceyyaṃ hoti.*

### ***Aṅguttaranikāyo, Dasakanipātapāli, Jāṇussoṇivaggo***

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abhijjhālu  
ahen'ti  
ucchijjantu  
opapātikā  
paduṭṭhamanasāṅkappo  
paravittūpakaraṇaṃ  
pavedenti  
bajjhantu  
byāpannacitto  
yiṭṭhaṃ  
vinassantu  
viparītadassano  
sukaṭadukkaṭāṇaṃ  
soceyya  
haññantu  
hutaṃ

adj.  
a + henta  
ucchindati (pass. imp.)  
  
paduṭṭha+mana+sāṅkappo  
para+vitta+ūpakaraṇaṃ  
  
bandhati (pass. imp.)  
byāpanna + citto  
yajati (pp.)  
vinassati (pass. imp.)  
viparīta + dassano  
su+kaṭa+du+k+kaṭāṇaṃ  
  
hanati (pass. imp.)  
juhati (pp.)

covetous  
not + will be  
be destroyed  
arisen without cause, spontaneous  
spoiled + mind + thoughts  
others+wealth+livelyhood  
make known  
here: be struck, bound  
malevolent + mind  
sacrifice  
perish, be lost  
equivocal, wrong + seeing  
well performed + badly done  
purity  
be killed  
worship, offer