

## Exploring the Ancient Path in the Buddha's Own Words Lesson 3.7.6



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### 3.7.6 Indriyasamvarasilam

Yam pana “so cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyaṃ, cakkhundriye saṃvaram āpajjati. Sotena saddaṃ sutvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam sotindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya paṭipajjati, rakkhati sotindriyaṃ, sotindriye saṃvaram āpajjati. Ghānena gandhaṃ ghāyitvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam ghānindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati ghānindriyaṃ, ghānindriye saṃvaram āpajjati. Jivhāya rasaṃ sāyitvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam jivhindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati jivhindriyaṃ, jivhindriye saṃvaram āpajjati. Kāyena phoṭṭhabbaṃ phusitvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam kāyindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati kāyindriyaṃ, kāyindriye saṃvaram āpajjati. Manasā dhammaṃ viññāya na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati manindriyaṃ, manindriye saṃvaram āpajjati” ti vuttaṃ, idaṃ indriyasamvarasilam.

Yam panetaṃ tadanantaram “so cakkhunā rūpaṃ disvā” tiadinā nayena dassitaṃ

indriyasamvarasīlam, tattha **soti** pātimokkhasamvarasīle ʒhito bhikkhu. **Cakkhunā rūpaṃ disvāti** kāraṇavasena cakkhūti laddhavohārena rūpadassanasamatthena cakkhuvīññāṇena rūpaṃ disvā. Porāṇā panāhu “cakkhu rūpaṃ na passati, acittakattā, cittaṃ na passati, acakkhukattā, dvārārammaṇasaṅghaṭṭe pana cakkhupasādavattukena cittaṃ na passati. Īdisī panesā ‘dhanunā vijjhatī’ tiādīsu viya sasambhārakathā nāma hoti, tasmā cakkhuvīññāṇena rūpaṃ disvāti ayamevettha attho” ti. **Na nimittaggāhīti** itthipurisanimittam vā subhanimittādikaṃ vā kilesavattubhūtaṃ nimittam na gaṇhāti, diṭṭhamattheyeva saṅghāti. **Nānubyañjanaggāhīti** kilesānaṃ anuanubyañjanato pākaṭabhāvakaraṇato anubyañjananti laddhavohāraṃ hatthapādasitahasitakathitavilokitādibhedam ākāraṃ na gaṇhāti, yaṃ tattha bhūtaṃ, tadeva gaṇhāti, cetiyapabbatavāsī **mahātissatthero viya**.

Theraṃ kira cetiyapabbatā anurādhapuram piṇḍacārathāya āgacchantam aññatarā kulasuṇhā sāmikena saddhim bhaṇḍitvā sumañḍitapasādhitā devakaññā viya kālasseva anurādhapurato nikkhamitvā nātigharam gacchantī antarāmagge disvā vipallatthacittā mahāhasitaṃ hasi. Thero kimetanti olokento tassā dantaṭṭhike asubhasaññaṃ paṭilabhitvā arahattaṃ pāpuṇi. Tena vuttam –

“Tassā dantaṭṭhikaṃ disvā, pubbasaññaṃ anussari;

Tattheva so ʒhito thero, arahattaṃ apāpuṇī” ti.

Sāmikopi kho panassā anumaggaṃ gacchanto theraṃ disvā “kiñci, bhante, itthim passathā” ti pucchi. Tam thero āha –

“Nābhijānāmi itthī vā, puriso vā ito gato;

Apica aṭṭhisāṅghāṭo, gacchatesa mahāpathe” ti.

### ***Sīlappabhedakathā, Visuddhimaggo***

acakkhukattā	a + cakkhu + kattā	not + eye + agent, maker
acittakattā	a + citta + kattā	not + mind + agent, maker
anubyañjana/anuvyañjana		secondary object, attribute
ayamevettha	ayam + eva + ettha	this + such + here
ākāro		sign, constituent, appearance
īdisī		like this, such
kāraṇavasena	kāraṇa + vasena	action + on account of
kimetanti	kim + etaṃ + ti	what + this + “?”
kilesavattubhūtaṃ	kilesa + vatthu + bhūtaṃ	depravity + cause + made
kulasuṇhā	kula + suṇhā	clan + daughter in law

cakkhupasādavatthukena grounds of tadanantaram tiādinā dvārārammaṇasaṅghaṭṭe against, make angry dhanunā nādhivāseti nānubyañjanaggāhī nimittaggāhī pākaṭabhāvakaraṇato condition + doing, making bhaṇḍitvā yatvādhikaraṇamenam rūpadassanasamatthena laddhavohārena vipallatthacittā sasambhārakathā subhanimittādikam beginning with sumaṇḍitapasādhitā hatthapādasitahasitakathitavilokitādibhedam hand + foot + smile + laughter + speech + looking + and so forth + consisting of	cakkhu + pasāda + vatthukena  tadā + anantaram ti + ādinā dvāra + ārammaṇa + saṅghaṭṭe  dhanu (instr./abl. sing.) na + adhivāseti (caus.) na + anu + byañjana + g + gāhī nimitta + g + gāhī pākaṭa + bhāva + karaṇato  bhaṇḍati (ger.) yatha+va+ādhikaraṇa (instr.) rūpa + dassana + samattha (instr.) laddha + vohārena vipallattha + cittā sa + sambhāra + kathā subha + nimitta + ādikam  su + maṇḍita + pasādhita (pp.) hattha + pāda + sita + hasita + kathita + vilokita + ādi + bhedaṃ	eye + clearness, visibility + on  then + following after “ ” + beginning from door + support, object + knock  a bow not + agree, endure not + accompanying part + seizing object + seizing clear, manifest + becoming,  quarrel thus + on account of, because of form, body + seeing + fit, able received, obtained + name, use deranged, perverted + mind with + constituent, requisite + phrase pleasant, beautiful + sign +  well + adorned + decorated, arrayed
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