

Exploring the Ancient Path in the Buddha's Own Words Lesson 3.7.5



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3.7.5(a) Akammaniyavaggo:

“Nāhaṃ bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ abhāviṭṭaṃ akammaniyaṃ hoti yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, abhāviṭṭaṃ akammaniyaṃ hotī”ti. Paṭhamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ bhāviṭṭaṃ kammaniyaṃ hoti yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, bhāviṭṭaṃ kammaniyaṃ hotī”ti. Dutiyaṃ.

“Nāhaṃ bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ abhāviṭṭaṃ mahato anattāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, abhāviṭṭaṃ mahato anattāya saṃvattatī”ti. Tatiyaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ bhāviṭṭaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, bhāviṭṭaṃ mahato atthāya saṃvattatī”ti. Catutthaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ abhāviṭṭaṃ apātubhūtaṃ mahato anattāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, abhāviṭṭaṃ apātubhūtaṃ mahato anattāya saṃvattatī”ti. Pañcamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ bhāviṭṭaṃ pātubhūtaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, bhāviṭṭaṃ pātubhūtaṃ mahato atthāya saṃvattatī”ti. Chaṭṭhaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ abhāviṭṭaṃ abahulīkataṃ mahato anattāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ,

bhikkhave, abhāvitam abahulīkatam mahato anathāya samvattati”ti. Sattamaṃ.

“Nāhaṃ bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ bhāvitam bahulīkatam mahato atthāya samvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, bhāvitam bahulīkatam mahato atthāya samvattati”ti. Atthamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ abhāvitam abahulīkatam dukkhādhivahaṃ hoti yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, abhāvitam abahulīkatam dukkhādhivahaṃ hoti”ti. Navamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ bhāvitam bahulīkatam sukhādhivahaṃ hoti yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, bhāvitam bahulīkatam sukhādhivahaṃ hoti”ti. Dasamaṃ.

Aṅguttaranikāyo, Ekakanipātapāli

abahulīkatam
abhāvitam
akammaniyam
apātubhūtam
dukkhādhivahaṃ
sukhādhivahaṃ

a+bahulī+katam
a+bhāvitam
a+kammaniyam
a+pātu+bhūtam
dukkha + ādhivahaṃ
sukha + ādhivahaṃ

not made much of, neglected
not developed
not manageable
not + open, manifest + made
misery + bringing
happiness + bringing

3.7.5(b) Adantavaggo

“Nāhaṃ bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ adantaṃ mahato anathāya samvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, adantaṃ mahato anathāya samvattati”ti. Paṭhamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ dantaṃ mahato atthāya samvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, dantaṃ mahato atthāya samvattati”ti. Dutiyamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ aguttaṃ mahato anathāya samvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, aguttaṃ mahato anathāya samvattati”ti. Tatiyamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ guttaṃ mahato atthāya samvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, guttaṃ mahato atthāya samvattati”ti. Catutthamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ arakkhiṭaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, arakkhiṭaṃ mahato anathāya saṃvattatī”ti. Pañcamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ rakkhiṭaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, rakkhiṭaṃ mahato atthāya saṃvattatī”ti. Chaṭṭhaṃ.

“Nāhaṃ bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ asaṃvutaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, asaṃvutaṃ mahato anathāya saṃvattatī”ti. Sattamaṃ.

Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ saṃvutaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, saṃvutaṃ mahato atthāya saṃvattatī”ti. Aṭṭhamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ adantaṃ aguttaṃ arakkhiṭaṃ asaṃvutaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, adantaṃ aguttaṃ arakkhiṭaṃ asaṃvutaṃ mahato anathāya saṃvattatī”ti. Navamaṃ.

“Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ dantaṃ guttaṃ rakkhiṭaṃ saṃvutaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, dantaṃ guttaṃ rakkhiṭaṃ saṃvutaṃ mahato atthāya saṃvattatī”ti. Dasamaṃ.

Aṅguttaranikāyo, Ekakanipātapāli

adantaṃ
aguttaṃ
arakkhiṭaṃ
asaṃvutaṃ

a + dantaṃ
a + guttaṃ
a + rakkhiṭaṃ
a + saṃvutaṃ

not + tamed
not + protected
not + guarded
not + restrained
