

Namo tassa bhagavato arahato sammāsambuddhassa

Exploring the Ancient Path in the Buddha's Own Words Lesson 3.6.7



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Dīghajāṇusuttaṃ

Ekam samayaṃ bhagavā koliyesu viharati kakkarapattaṃ nāma koliyānaṃ nigamo. Atha kho dīghajāṇu koliyaputto yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho dīghajāṇu koliyaputto bhagavantaṃ etadavoca – “mayam, bhante, gihī kāmabhogino puttambādhasayanaṃ ajjhāvasāma, kāśikacandanaṃ paccaṇubhoma, mālagandhavilepanaṃ dhārayāma, jātarūparajataṃ sādāyāma. Tesam no, bhante, bhagavā amhākaṃ tathā dhammaṃ desetu ye amhākaṃ assu dhammā diṭṭhadhammahitāya diṭṭhadhammasukhāya, samparāyahitāya samparāyasukhāyā”ti.

“Cattārome, byagghapajja, dhammā kulaputtassa diṭṭhadhammahitāya samvattanti diṭṭhadhammasukhāya. Katame cattāro? Uṭṭhānasampadā, ārakkhasampadā, kalyāṇamittatā, samajīvitā. Katamā ca, byagghapajja, uṭṭhānasampadā? Idha, byagghapajja, kulaputto yena kammaṭṭhānena jīvikaṃ kappeti – yadi kasiyā, yadi vaṇijjāya, yadi gorakkhena, yadi issattena, yadi rājaporisena, yadi sippaññatarena – tattha dakkho hoti analaso, tatrūpāyāya vīmaṃsāya samannāgato, alaṃ kātuṃ alaṃ samvidhātuṃ. Ayaṃ vuccati, byagghapajja, uṭṭhānasampadā.

Katamā ca, byagghapajja, ārakkhasampadā? Idha, byagghapajja, kulaputtassa bhogā honti uṭṭhānavīriyādhigatā bāhābalaparicitā, sedāvakkhittā, dhammikā dhammaladdhā. Te ārakkhena guttiyā sampādeti – ‘kinti me ime bhoge neva rājāno hareyyuṃ, na corā hareyyuṃ, na aggi ḍaheyya, na udakaṃ vaheyya, na appiyā dāyādā hareyyu’nti! Ayaṃ vuccati, byagghapajja, ārakkhasampadā.

Katamā ca, byagghapajja, kalyāṇamittatā? Idha, byagghapajja, kulaputto yasmim gāme vā nigame vā paṭivasati, tattha ye te honti – gahapatī vā gahapatiputtā vā daharā vā vuddhasīlino, vuddhā vā vuddhasīlino, saddhāsampannā, sīlasampannā, cāgasampannā,

paññāsampannā – tehi saddhim santiṭṭhati sallapati sākacchaṃ samāpajjati; yathārūpānaṃ saddhāsampannānaṃ saddhāsampadaṃ anusikkhati, yathārūpānaṃ sīlasampannānaṃ sīlasampadaṃ anusikkhati, yathārūpānaṃ cāgasampannānaṃ cāgasampadaṃ anusikkhati, yathārūpānaṃ paññāsampannānaṃ paññāsampadaṃ anusikkhati. Ayaṃ vuccati, byagghapajja, kalyāṇamittatā.

Katamā ca, byagghapajja, samajīvitā? Idha, byagghapajja, kulaputto āyañca bhogānaṃ viditvā, vayañca bhogānaṃ viditvā, samaṃ jīvikaṃ kappeti nāccogāḷhaṃ nātihīnaṃ – ‘evaṃ me āyo vayaṃ pariyādāya ṭhassati, na ca me vayo āyaṃ pariyādāya ṭhassati’ti. Seyyathāpi, byagghapajja, tulādhāro vā tulādhārantevāsī vā tulaṃ paggahetvā jānāti – ‘ettakena vā oṇataṃ, ettakena vā unnata’nti; evamevaṃ kho, byagghapajja, kulaputto āyañca bhogānaṃ viditvā, vayañca bhogānaṃ viditvā, samaṃ jīvikaṃ kappeti nāccogāḷhaṃ nātihīnaṃ – ‘evaṃ me āyo vayaṃ pariyādāya ṭhassati, na ca me vayo āyaṃ pariyādāya ṭhassati’ti. Sacāyaṃ, byagghapajja, kulaputto appāyo samāno ulāraṃ jīvikaṃ kappeti, tassa bhavanti vattāro – ‘udumbarakhādīvāyaṃ kulaputto bhoge khādātī’ti. Sace panāyaṃ, byagghapajja, kulaputto mahāyo samāno kasiraṃ jīvikaṃ kappeti, tassa bhavanti vattāro – ‘ajetṭhamaraṇaṃvāyaṃ kulaputto marissatī’ti. Yato ca khoyaṃ, byagghapajja, kulaputto āyañca bhogānaṃ viditvā, vayañca bhogānaṃ viditvā, samaṃ jīvikaṃ kappeti nāccogāḷhaṃ nātihīnaṃ – ‘evaṃ me āyo vayaṃ pariyādāya ṭhassati, na ca me vayo āyaṃ pariyādāya ṭhassati’ti. Ayaṃ vuccati, byagghapajja, samajīvitā.

Evaṃ samuppannānaṃ, byagghapajja, bhogānaṃ cattāri apāyamukhāni honti – itthidhutto, surādhutto, akkhadhutto, pāpamitto pāpasahāyo pāpasampavaṅko. Seyyathāpi, byagghapajja, mahato taḷākassa cattāri ceva āyamukhāni, cattāri ca apāyamukhāni. Tassa puriso yāni ceva āyamukhāni tāni pidaheyya, yāni ca apāyamukhāni tāni vivareyya; devo ca na sammā dhāraṃ anuppaveccheyya. Evañhi tassa, byagghapajja, mahato taḷākassa parihāniyeva pāṭikaṅkhā, no vuddhi; evamevaṃ, byagghapajja, evaṃ samuppannānaṃ bhogānaṃ cattāri apāyamukhāni honti – itthidhutto, surādhutto, akkhadhutto, pāpamitto pāpasahāyo pāpasampavaṅko.

Evaṃ samuppannānaṃ, byagghapajja, bhogānaṃ cattāri āyamukhāni honti – na itthidhutto, na surādhutto, na akkhadhutto, kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko. Seyyathāpi, byagghapajja, mahato taḷākassa cattāri ceva āyamukhāni, cattāri ca apāyamukhāni. Tassa puriso yāni ceva āyamukhāni tāni vivareyya, yāni ca

apāyamukhāni tāni pidaheyya; devo ca sammā dhāraṃ anuppaveccheyya. Evañhi tassa, byagghapajja, mahato taḷākassa vuddhiyeva pāṭikaṅkhā, no parihāni; evamevaṃ kho, byagghapajja, evaṃ samuppannānaṃ bhogānaṃ cattāri āyamukhāni honti – na itthidhutto, na surādhutto, na akkhadhutto, kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko. Ime kho, byagghapajja, cattāro dhammā kulaputtassa diṭṭhadhammahitāya saṃvattanti diṭṭhadhammasukhāya.

Cattārome, byagghapajja, dhammā kulaputtassa samparāyahitāya saṃvattanti samparāyasukhāya. Katame cattāro? Saddhāsampadā, sīlasampadā, cāgasampadā, paññāsampadā. Katamā ca, byagghapajja, saddhāsampadā? Idha, byagghapajja, kulaputto saddho hoti, saddahati tathāgatassa bodhiṃ – ‘itipi so bhagavā arahaṃ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathi satthā devamanussānaṃ buddho bhagavā’ ti. Ayaṃ vuccati, byagghapajja, saddhāsampadā.

Katamā ca, byagghapajja, sīlasampadā? Idha, byagghapajja, kulaputto pāṇātipātā paṭivirato hoti, adinnādānā paṭivirato hoti, kāmesumicchācārā paṭivirato hoti, musāvādā paṭivirato hoti, surāmerayamajjapamādatṭhānā paṭivirato hoti. Ayaṃ vuccati, byagghapajja, sīlasampadā.

Katamā ca, byagghapajja, cāgasampadā? Idha, byagghapajja, kulaputto vigatamalamaccherena cetasā agāraṃ ajjhāvasati muttacāgo payatapāṇi vossaggarato yācayogo dānasamvibhāgarato. Ayaṃ vuccati, byagghapajja, cāgasampadā.

Katamā ca, byagghapajja, paññāsampadā? Idha, byagghapajja, kulaputto paññavā hoti, udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā. Ayaṃ vuccati, byagghapajja, paññāsampadā. Ime kho, byagghapajja, cattāro dhammā kulaputtassa samparāyahitāya saṃvattanti samparāyasukhāyā’ ti.

Aṅguttaranikāyo, Aṭṭhakanipātapāli, Dutiyapaṇṇāsakaṃ, Gotamīvaggo

ajeṭṭhamaraṇaṃvāyaṃ
ajjhāvasāma
anuppaveccheyya
apāyamukhāni
āyamukhāni
āyo
bāhābalaparicitā

a + jeṭṭha + maraṇaṃ + va + āyaṃ
ajjhāvasati (2.pl.)
anu + p + pavecchati (opt.)
apāya + mukhāni
āya + mukhāni
bāhā + bala + paricitā

not + best + death + like + this one
inhabit, live in
give, supply, present
decrease + entrance: outlet
increase + entrance: inlet
revenue, income, entrance
arm + strength + accumulated

dānasamvibhāgarato gorakkho issatta/ issattha kāma bhogino kammaṭṭhānena nāccogāḷhaṃ nibbedhikā pāpasampavaṅko parihāniyeva pariyādāya payatapāṇi pidaheyya puttasambādhasayanam sākaccham sallapati samāpajjati together samparāyahitāya samparāyasukhāya samuppannānam samvidhātum sedāvakkhittā sippaññatarena taḷākassa tulādhāro udayatthagāminiyā udumbarakhādīvāyaṃ uṭṭhānavīriyādhigatā acquired vayo vigatamalamaccherena niggardliness, avarice vīmaṃsāya vivareyya yācayogo open handed	dāna + samvibhāga + rato kāma + bhogino kamma + aṭṭhāna (instr.) na + accogāḷhaṃ (aṭi + agāḷhaṃ) (f.) pāpa + sampavaṅko parihāniya + yeva pari + y + ādati (ger.) payata + pāṇi pidahati (opt.) putta + sambādha + sayanam sam + āpajjati samparāya + hitāya (dat./inst.) samparāya + sukhāya (dat./inst.) sam + uppanno (pp. + gen./dat./pl.) sam + vidahati (inf.) seda + avakkhittā (avakkhipati-pp.) sippa + aññatara (instr.) tulā + dhāro udaya + attha + gāminiyā udumbara + khādī + va + āyaṃ uṭṭhāna + vīriya + adhigatā vigata + mala + macchera (instr.) vīmaṃsa (inst.) vivarati (opt.) yāca + yogo	gift + distribution + enjoying cow-herd archery, an archer sensual pleasures + enjoyment action + means of: base of action not + too abundant, plentiful penetration, discrimination evil + companion, friend causing loss + just seize, take hold of, exhaust pure + hand: generous in giving cover, close, guard son + oppression + bed conversation, discussion talk with, converse together + undergo, meet, get future life + well being future life + happiness produced, arisen arrange, appoint, settle, arrange sweat + gained by skill, craft + another pond, lake scale + holding arising + passing + manner of figus tree + eating + like + this one exerting + effort + obtained, decay, expenditure, perishing, free from + stain, impurity + investigation, examination open begged, asked for + engaged in:
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