

Exploring the Ancient Path in the Buddha's Own Words

Lesson 3.6.4 Kumārakasuttam Result of Ignorance



Play Audio	
Kumārakasuttaņ	Result of Ignorance
Evam me sutam– ekam samayam bhagavā sāvatthiyam viharati jetavane anāthapindikassa ārāme.	"Thus has been heard by me. At one time the Bhagavā was staying at Savatthi, in Anathapindika's park in Jeta's grove.
Tena kho pana samayena sambahulā kumārakā antarā ca sāvatthim antarā ca jetavanam macchake bādhenti.	At that time a number of boys were obstructing a fish between Savatthi and Jeta's grove.
Atha kho bhagavā pubbaņhasamayam nivāsetvā pattacīvaramādāya sāvatthim piņdāya pāvisi.	In the forenoon the Bhagavā, after having dressed in his robe and taking his bowl and robe, entered Savatthi for alms.
Addasā kho bhagavā te sambahule kumārake antarā ca sāvatthim antarā ca jetavanam macchake bādhente.	The Bhagavā saw these boys obstructing a fish between Savatthi and Jeta's grove.
Disvāna yena te kumārakā tenupasankami;	Seeing these boys he approached them.
upasaṅkamitvā te kumārake etadavoca–	Having approached them he addressed the boys thus:
"Bhāyatha vo, tumhe kumārakā, dukkhassa, appiyam vo dukkhan"ti?	"Are you boys afraid of pain? Is pain disagreeable to you?"
"Evam, bhante, bhāyāma mayam, bhante, dukkhassa, appiyam no dukkhan"ti.	"Yes lord, we are afraid of pain. Pain is disagreeable to us."



Atha kho bhagavā etamattham viditvā tāyam velāyam imam udānam udānesi—	Having realized the significance of this meaning the Bhagavā uttered at that occasion the following exclamation:
"Sace bhāyatha dukkhassa,	"If you are afraid of pain, if pain is disagreeable to you,
sace vo dukkhamappiyam;	
mākattha pāpakaṃ kammaṃ,	You should not perform any evil deed, neither open nor in secret.
āvi vā yadi vā raho.	
Sace ca pāpakaṃ kammaṃ,	Because if you perform evil deeds now or in future,
karissatha karotha vā;	
na vo dukkhā pamutyatthi,	Then there can be no release of pain for you even if you try to run away".
upeccapi palāyatan"ti.	