

āsavo

influx, influence
(*influences: passion,
existence, opinion, and
ignorance)

deso

point (topic)

padoso

anger

phasso

contact, touch

sahāyako

friend

upādānaṃ

attachment

gāmapadaṃ

site of a village

dāsavyaṃ

slavery

bandhanaṃ

bond, fetter

vedayitaṃ

sensation,
experience

sāṇaṃ

hemp

adhigacchati

acquires

anussarati

recollects

uṭṭhāti or uṭṭhahati
or vuṭṭhāti

rises up, gets up,
arises, comes out
from, emigrates

nimanteti

invites (āsanena=
to sit down, offers a
seat)

paripucchati

asks about, asks
advice

āyāti

comes,
approaches

api or app

(with optative) perhaps,
(with indicative) does?
do? did? (polite question
form)

etarahi

now, at present

ettha

here, in this case

tattha

there, in that/this
connection

tena hi

now!

pubbe

where

yattha

where

yan nūna

what now if? what
if? now if,
supposing?

khīṇa

exhausted,
wasted, perished

pisuṇa

malicious

purāṇa

old

ubho

both

ko ci(d)

anyone, someone

kassa ci(d)

of anyone

kiñ ci(d)

anything, some (cid
can replace ci when
followed closely)

yaṃ kiñ ci(d)

whatever

na kiñ ci(d)

nothing, none at
all

bhaveyya

(optative) he should
be/could be/ may
be

maññeyya

(optative) he
should think

kareyya

(optative) he
should do

deseyya

(optative) he
should teach

assa

(optative) to be
(assu, assa, assatha,
assaṃ, assāma)

siyā

(optative) to be
(siyaṃsu/siyuṃ,
siyā, siyaṃ)