

## Exploring the Ancient Path in the Buddha's Own Words

Lesson 1.2.1 *Ekapuggalavaggo* The One Person



"Ekapuggalo, bhikkhave, loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam."There is one person, Bhikkhus, when arising in the world, he arises for the well-being of many, for the happiness of many, out of compassion for the world, for the benefit, the welfare and happiness of Gods and men.Katamo ekapuggalo?Who is this one person?Tathāgato araham sammāsambuddho.It is the Tathāgata, the Arahant, the Sammāsambuddha.Ayam kho, bhikkhave, ekapuggalo loke uppajjamāno uppajjati bahujanahitāyaThis person, Bhikkhus, when arising in the world, he arises for the well-being of many, for the happiness of many, for the benefit, the world, he arises of the well-being of many, for the happiness of many, for the benefit, the world, he arises for the well-being of many, for the happiness of many, out of compassion for the world, for the benefit, the welfare and happiness of many, for the benefit, the welfare and happiness of many, out of compassion for the world, for the benefit, the welfare and happiness of many, out of compassion for the world, for the benefit, the welfare and happiness of Gods and	Ekapuggalavaggo	The One Person
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Katamo ekapuggalo?Gods and men.Katamo ekapuggalo?Who is this one person?Tathāgato araham sammāsambuddho.It is the Tathāgata, the Arahant, the Sammāsambuddha.Ayam kho, bhikkhave, ekapuggaloThis person, Bhikkhus, when arising in the world, he arises for the well-being of many, for the happiness of many, out of compassion for the world, for the benefit,	hitāya sukhāya devamanussānam.	many, out of compassion for the world, for
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lokānukampāya atthāya compassion for the world, for the benefit,	loke uppajjamāno uppajjati	in the world, he arises for the well-being of
	bahujanahitāya bahujanasukhāya	many, for the happiness of many, out of
hitāya sukhāya devamanussānan"ti. the welfare and happiness of Gods and	lokānukampāya atthāya	compassion for the world, for the benefit,
	hitāya sukhāya devamanussānan"ti.	the welfare and happiness of Gods and
men."		men."
"Ekapuggalassa, bhikkhave, "The appearance, Bhikkhus, of one	"Ekapuggalassa, bhikkhave,	"The appearance, Bhikkhus, of one
pātubhāvo dullabho lokasmim. person in this world is so rare to encounter.	pātubhāvo dullabho lokasmim.	person in this world is so rare to encounter.



Katamassa ekapuggalassa?	Who is this one person?
Tathāgatassa arahato	It is the appearance of the Tathāgata,
sammāsambuddhassa.	the Arahant, the Sammāsambuddha.
Imassa kho, bhikkhave,	This, Bhikkhus, is the appearance of
ekapuggalassa pātubhāvo dullabho	one person that is so rare to encounter in this
lokasmin"ti.	world."
"Ekapuggalo, bhikkhave, loke	"The one person, O' Bhikkhus, when
uppajjamāno uppajjati acchariyamanusso.	arising in this world, he arises as an
	excellent man.
Katamo ekapuggalo?	Who is this one person?
Tathāgato araham sammāsambuddho.	It is the Tathagata, the Arahant, the
	Sammāsambuddha.