

Exploring the ancient path in the Buddha's own words -- Lesson 3.4.14

Buddhānussatikathā—sugato

Sammā cesa gadati yuttaṭṭhāne yuttameva vācaṃ bhāsati sammā gadattāpi sugato. Tatrīdaṃ sādhasuttam.

Yaṃtathāgato vācaṃ jānāti abhūtaṃ atacchaṃ anattasañhitam, sā ca paresam appiyā amanāpā, na taṃ tathāgato vācaṃ bhāsati.

Yampi tathāgato vācaṃ jānāti bhūtaṃ tacchaṃ anattasañhitam, sā ca paresam appiyā amanāpā, tampi tathāgato vācaṃ na bhāsati.

Yañca kho tathāgato vācaṃ jānāti bhūtaṃ tacchaṃ atthasañhitam, sā ca paresam appiyā amanāpā, tatra kālaññū tathāgato hoti tassā vācāya veyyākaraṇāya.

Yaṃ tathāgato vācaṃ jānāti abhūtaṃ atacchaṃ anattasañhitam, sā ca paresam piyā manāpā, na taṃ tathāgato vācaṃ bhāsati.

Yampi tathāgato vācaṃ jānāti bhūtaṃ tacchaṃ anattasañhitam, sā ca paresam piyā manāpā, tampi tathāgato vācaṃ na bhāsati.

Yañca kho tathāgato vācaṃ jānāti bhūtaṃ tacchaṃ atthasañhitam, sā ca paresam piyā manāpā, tatra kālaññū tathāgato hoti tassā vācāya veyyākaraṇāyā ti .

Evam sammā gadattāpi sugatoti vedītabbo.

Visuddhimaggo, Cha-anussatiniddeso

atacchaṃ	a + taccha	not + true
anattasañhitam	an + attha + sañhitam	not + goal, benefit + connected, related
appiya	a + p + piya (adj.)	not + welcome, pleasant
abhūtaṃ	a + bhūtaṃ (adj.)	not + according to fact
amanāpā	a + manāpa (adj.)	not + pleasing
gadati		enunciate, speak
gadattāpi	gadatta + api	the fact of speaking + and
yuttaṭṭhāne	yutta + ṭṭ + ṭhāne	connected + in the place
veyyākaraṇa		exposition, explanation
sādhasuttam	sādhasa + suttam	accomplishing + sutta
