

Exploring the ancient path in the Buddha's own words -- Lesson 3.4.13

Udāyīsuttam

Evam me sutam– ekaṃ samayaṃ bhagavā kosambiyam viharati ghoṣitārāme. Tena kho pana samayena āyasmā udāyī mahatiyā gihiparisāya parivuto dhammaṃ desento nisinno hoti. Addasā kho āyasmā ānando āyasmantaṃ udāyiṃ mahatiyā gihiparisāya parivutaṃ dhammaṃ desentaṃ nisinnaṃ. Disvā yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā ānando bhagavantaṃ etadavoca– “āyasmā, bhante, udāyī mahatiyā gihiparisāya parivuto dhammaṃ deseti”ti.

“Na kho, ānanda, sukaraṃ paresaṃ dhammaṃ desetum. Paresaṃ, ānanda, dhammaṃ desentena pañca dhamme ajjhattaṃ upaṭṭhāpetvā paresaṃ dhammo desetabbo. Katame pañca?

Anupubbim katham kathessāmī”ti paresaṃ dhammo desetabbo; ‘pariyāyadassāvī katham kathessāmī”ti paresaṃ dhammo desetabbo; ‘anuddayatam paṭicca katham kathessāmī”ti paresaṃ dhammo desetabbo; ‘na āmisantaro katham kathessāmī”ti paresaṃ dhammo desetabbo; ‘attānañca parañca anupahacca katham kathessāmī”ti paresaṃ dhammo desetabbo.

Na kho, ānanda, sukaraṃ paresaṃ dhammaṃ desetum. Paresaṃ, ānanda, dhammaṃ desentena ime pañca dhamme ajjhattaṃ upaṭṭhāpetvā paresaṃ dhammo desetabbo”ti.

Aṅguttaranikāyo, Pañcakanipātapāli, Paṭhamapaṇṇāsakaṃ, Saddhammavaggo

anuddayatam anupahacca anupubbim āmisantaro	anuddayātā (f.) an + upahacca āmisā + antaro	compassion, sympathy with not spoiled, cut short successive, gradual reward, gain + inner: wishing for gain
gihiparisāya upaṭṭhāpetvā pariyāyadassāvī	gihi + parisā ger. pariyāya + dassāvī	householder + assembly having put forth, provided exposition, instruction + seeing, realizing
