

## Exploring the ancient path in the Buddha's own words -- Lesson 3.4.10

### Vivādasuttaṃ

Atha kho āyasmā upāli yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā upāli bhagavantam etadvoca— “ko nu kho, bhante, hetu ko paccayo, yena saṅghe bhaṇḍanakalahaviggahavivādā uppajjanti, bhikkhū ca na phāsu viharantī”ti? “Idhupāli, bhikkhū adhammaṃ dhammoti dīpenti, dhammaṃ adhammoti dīpenti, avinayaṃ vinayoti dīpenti, vinayaṃ avinayoti dīpenti, abhāsitaṃ alapitaṃ tathāgatena bhāsitaṃ lapitaṃ tathāgatenāti dīpenti, bhāsitaṃ lapitaṃ tathāgatena abhāsitaṃ alapitaṃ tathāgatenāti dīpenti, anāciṇṇam tathāgatena āciṇṇam tathāgatenāti dīpenti, āciṇṇam tathāgatena anāciṇṇam tathāgatenāti dīpenti, apaññattaṃ tathāgatena paññattaṃ tathāgatenāti dīpenti, paññattaṃ tathāgatena apaññattaṃ tathāgatenāti dīpenti. Ayaṃ kho, upāli, hetu ayaṃ paccayo, yena saṅghe bhaṇḍanakalahaviggahavivādā uppajjanti, bhikkhū ca na phāsu viharantī”ti.

### *Aṅguttaranikāyo, Dasakanipātapāli, Akkosavaggo*

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āciṇṇam	ācarati (pp.)	practised
lapitaṃ	lapati (pp.)	talked, uttered
phāsu	(adj.)	at ease
bhaṇḍanakalahaviggahavivādā	bhaṇḍana+kalaha+viggaha+vivādā	quarrel + fight + dispute + controversy

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