

## Exploring the Ancient Path in the Buddha's Own Words

### Lesson 3.4.10 Vivādasuttam How Quarrel Arises



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Vivādasuttam	How Quarrel Arises
Atha kho āyasmā upāli yena bhagavā tenupasaṅkami.	Then Venerable Upāli went to the Bhagavā.
Upasaṅkamitvā bhagavantam abhivādetvā ekamantaṃ nisīdī.	Having gone there and paying respect to the Bhagavā, he sat at one side.
Ekamantaṃ nisinno kho āyasmā upāli bhagavantam etadavoca:	Sitting at one side, Venerable Upāli spoke to the Bhagavā thus:
“Ko nu kho, bhante, hetu ko paccayo, yena saṅghe bhaṅḍanakalahaviggahavivādā uppajjanti, bhikkhū ca na phāsu viharanti”ti?	“Bhante! What is the cause, what is the reason that there arise in the Order quarrels, disputes, strife and controversies and the Bhikkhus do not live in comfort?”
“Idhupāli, bhikkhū adhammam dhammoti dīpenti, dhammam adhammoti dīpenti,	“Here, Upāli, monks declare non-Dhamma as Dhamma, declare Dhamma as non-Dhamma,
avinayam vinayoti dīpenti, vinayam avinayoti dīpenti,	declare non-Discipline as Discipline, declare Discipline as non-Discipline,
abhāsitaṃ alapitaṃ tathāgatena bhāsitaṃ lapitaṃ tathāgatenāti dīpenti,	they declare what is not said or spoken by the Tathāgata as said or spoken by the Tathāgata,
bhāsitaṃ lapitaṃ tathāgatena abhāsitaṃ alapitaṃ tathāgatenāti dīpenti,	they declare what is said or spoken by the Tathāgata as not said or spoken by the Tathāgata,
anāciṇṇam tathāgatena āciṇṇam tathāgatenāti dīpenti, āciṇṇam tathāgatena anāciṇṇam tathāgatenāti dīpenti,	they declare what is not practised by the Tathāgata as practised by the Tathāgata, they declare what is practised by the Tathāgata as not practised by the Tathāgata,
apaññattaṃ tathāgatena paññattaṃ tathāgatenāti	they declare what is not announced by the

dīpentī, paññattaṃ tathāgatenā apanñattaṃ tathāgatenāti dīpentī.	Tathāgata as announced by the Tathāgata, they declare what is announced by the Tathāgata as not announced by the Tathāgata.
Ayaṃ kho, upāli, hetu ayaṃ paccayo, yena saṅghe bhaṇḍanakalahaviggahavivādā uppajjanti, bhikkhū ca na phāsu viharantī”ti.	This, indeed, Upāli, is the cause, is the reason why in the Order quarrels, dispute, strife and controversies arise and Bhikkhus do not live in comfort.”