



## Exploring the ancient path in the Buddha's own words -- Lesson 3.3.4

### Cintasuttam

“Mā, bhikkhave, pāpakaṃ akusalaṃ cittaṃ cinteyyātha—‘sassato loko’ti vā ‘asassato loko’ti vā, ‘antavā loko’ti vā ‘anantavā loko’ti vā, ‘taṃ jīvaṃ taṃ sarīraṃ’ti vā ‘aññaṃ jīvaṃ aññaṃ sarīraṃ’ti vā, ‘hoti tathāgato paraṃ maraṇā’ti vā ‘na hoti tathāgato paraṃ maraṇā’ti vā, ‘hoti ca na ca hoti tathāgato paraṃ maraṇā’ti vā, ‘neva hoti na na hoti tathāgato paraṃ maraṇā’ti vā.

Taṃ kissa hetu? Nesā, bhikkhave, cintā atthasaṃhitā nādirahmacariyakā na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattati.

Cintentā ca kho tumhe, bhikkhave, ‘idaṃ dukkhaṃ’ti cinteyyātha, ‘ayaṃ dukkhasamudayo’ti cinteyyātha, ‘ayaṃ dukkhanirodho’ti cinteyyātha, ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti cinteyyātha. Taṃ kissa hetu? Esā, bhikkhave, cintā atthasaṃhitā, esā ādirahmacariyakā, esā nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

Tasmātiha, bhikkhave, ‘idaṃ dukkhaṃ’ti yogo karaṇīyo ...pe... ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti yogo karaṇīyo”ti.

### *Saṃyuttanikāyo, Māhāvaggo, Saccasaṃyuttam, Samādhivaggo*

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sassato  
antavā  
nesā

na + esā

eternal, perpetual  
having an end, finite  
not + these

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