

## Exploring the Ancient Path in the Buddha's Own Words

### Lesson 3.3.2 Āghātavatthusuttaṃ Ill Will Arising



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Āghātavatthusuttaṃ	Ill Will Arising
‘Navayimāni, bhikkhave, āghātavatthūni. Katamāni nava?’	‘O’ Bhikkhus, these nine are the occasions for ill will to arise. Which nine?’
‘Anatthaṃ me acarī’ti āghātaṃ bandhati; ‘anattaṃ me caratī’ti āghātaṃ bandhati; ‘anattaṃ me carissatī’ti āghātaṃ bandhati;	‘He did me harm’, thinking thus—one bears ill will; he is doing me harm’—one bears ill will; he will do me harm’—one bears ill will;
‘piyassa me manāpassa anattaṃ acarī’ti ...pe... ‘anattaṃ caratī’ti ...pe... ‘anattaṃ carissatī’ti āghātaṃ bandhati;	‘He did harm to my dear and loved one’ one bears ill will; he is doing harm to one who is dear to me or loved by me’—one bears ill will; he will do harm to one who is dear to me or loved by me’—one bears ill will.
‘Appiyassa me amanāpassa atthaṃ acarī’ti ...pe... ‘atthaṃ caratī’ti ...pe... ‘atthaṃ carissatī’ti āghātaṃ bandhati.	‘He did good to one who is not dear to me or loved by me’—one bears ill will; he is doing good to one who is not dear to me or loved by me’—one bears ill will; he will do good to one who is not dear to me or loved by me’—one bears ill will.
Imāni kho, bhikkhave, nava āghātavatthūni’ti.	‘These, Bhikkhus, are the nine occasions for ill will to arise.’