

## Exploring the Ancient Path in the Buddha's Own Words

### Lesson 3.2.10 Kathāvatthu (select.) Refuting Wrong Doctrines



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Kathāvatthu (select.)	Refuting Wrong Doctrines
Puggalo upalabbhati saccikaṭṭhaparamatthenāti. Āmantā.	“Is ‘personality’ perceived in the sense of real and ultimate reality?” “Certainly!”
Yo saccikaṭṭho paramattho, tato so puggalo upalabbhati saccikaṭṭhaparamatthenāti?	“Then, can ‘personality’ be perceived in the sense of real and ultimate reality like a real and ultimate fact is perceived?”
Na hevaṃ vattabbe.	“That cannot truly be said so!”
Ājānāhi niggahaṃ.	“Recognize your contradiction!”
Hañci puggalo upalabbhati saccikaṭṭhaparamatthena, tena vata re vattabbe:	Because if personality could be perceived in the sense of real and ultimate reality then one should also be able to say:
“yo saccikaṭṭho paramattho, tato so puggalo upalabbhati saccikaṭṭhaparamatthenā”’ti.	‘personality’ can be perceived in the sense of real and ultimate reality like a real and ultimate fact is perceived!
Yaṃ tattha vadesi – “vattabbe kho :	But if you said thus: ‘indeed it could be said:
‘puggalo upalabbhati saccikaṭṭhaparamatthena,’ no ca vattabbe – ‘yo saccikaṭṭho paramattho:	‘personality’ cannot be perceived in the sense of real and ultimate reality like a real and ultimate fact is perceived’ and then (at the same time you say): ‘indeed it could not be said:
tato so puggalo upalabbhati saccikaṭṭhaparamatthenā”’ti micchā.	‘personality’ can be perceived in the sense of real and ultimate reality’ then this is false!”
No ce pana vattabbe: “yo saccikaṭṭho paramattho, tato so puggalo upalabbhati saccikaṭṭhaparamatthenā”’ti, no ca vata re vattabbe:	If one could not say: ‘personality’ can be perceived in the sense of real and ultimate reality like a real and ultimate fact is perceived’ then come, Sir, how then could it be said:

<p>“puggalo upalabbhati saccikaṭṭhaparamatthenā”’ti.</p>	<p>‘personality’ can be perceived in the sense of real and ultimate fact’?</p>
<p>Yaṃ tattha vadesi – “vattabbe kho – ‘puggalo upalabbhati saccikaṭṭhaparamatthena,’ no ca vattabbe:</p>	<p>Then if you said thus: ‘indeed it could be said: ‘personality’ can be perceived in the sense of real and ultimate reality and then (at the same time you say):</p>
<p>‘yo saccikaṭṭho paramattho, tato so puggalo upalabbhati saccikaṭṭhaparamatthenā”’ti micchā.</p>	<p>‘indeed it could not be said: ‘personality’ can be perceived in the sense of real and ultimate reality like a real and ultimate fact is perceived’ then this is false!”</p>