

abhavissa

he would be

abhavissaṃsu

they would be

ahosī

was

atītānāgatapaccuppannaṃ

past + future +
present

dūre

far

esohamasmi

this + I + I am

hetam̐

because + this

hidam̐

because + this

itthattāyā

existence

kallam̐ nu

proper + is it?

labbhettha

could be taken,
be obtained;

nāparaṃ

not + other

nayidaṃ

not + clinging to
existence, non-
attachment

nesohamasmi

not + this + I +
I am

netam

not + this

nibbindati

be disgusted; be
wearyed of, turn
away from

oḷārikaṃ

gross

veyyākaraṇasmiṃ

explanation,
exposition

vipariṇāmadhammaṃ

vicissitude,
reverse + states:
subject to change

vusitaṃ

fulfilled, lived