

## Exploring the ancient path in the Buddha's own words -- Lesson 3.2.5

### Sammādiṭṭhisuttaṃ

Evam me sutam— ekam samayaṃ bhagavā sāvattiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Tatra kho āyasmā sārīputto bhikkhū āmantesi— “āvuso bhikkhave”ti. “Āvuso”ti kho te bhikkhū āyasmato sārīputtassa paccassosum. Āyasmā sārīputto etadavoca—

“Sammādiṭṭhi sammādiṭṭhī”ti, āvuso, vuccati. Kittāvatā nu kho, āvuso, ariyasāvako sammādiṭṭhi hoti, ujugatāssa diṭṭhi, dhamme aveccappasādena samannāgato, āgato imaṃ saddhamman”ti?

“Dūratopi kho mayaṃ, āvuso, āgaccheyyāma āyasmato sārīputtassa santike etassa bhāsītassa atthamaññātum. Sādhu vatāyasmantaṃyeva sārīputtaṃ paṭibhātu<sup>1</sup> etassa bhāsītassa attho. Āyasmato sārīputtassa sutvā bhikkhū dhāressantī”ti. “Tena hi, āvuso, suṇātha, sādhu kaṃ manasi karotha, bhāsissāmi”ti. “Evamāvuso”ti kho te bhikkhū āyasmato sārīputtassa paccassosum. Āyasmā sārīputto etadavoca—

“Yato kho, āvuso, ariyasāvako akusalañca pajānāti, akusalamūlañca pajānāti, kusalañca pajānāti, kusalamūlañca pajānāti— ettāvatāpi kho, āvuso, ariyasāvako sammādiṭṭhi hoti, ujugatāssa diṭṭhi, dhamme aveccappasādena samannāgato, āgato imaṃ saddhammaṃ.

Katamaṃ panāvuso, akusalaṃ, katamaṃ akusalamūlaṃ, katamaṃ kusalaṃ, katamaṃ kusalamūlaṃ? Pāṇātipāto kho, āvuso, akusalaṃ, adinnādānaṃ akusalaṃ, kāmesumicchācāro akusalaṃ, musāvādo akusalaṃ, piṣuṇā vācā akusalaṃ, pharusā vācā akusalaṃ, samphappalāpo akusalaṃ, abhijjhā akusalaṃ, byāpādo akusalaṃ, micchādiṭṭhi akusalaṃ— idaṃ vuccatāvuso akusalaṃ. Katamañcāvuso, akusalamūlaṃ? Lobho akusalamūlaṃ, doso akusalamūlaṃ, moho akusalamūlaṃ— idaṃ vuccatāvuso,

<sup>1</sup> *paṭibhāti—paṭibhāna*: to appear, become evident—promptness, readiness of speech: is a quality of a wise person to whom the appropriate and correct reply appears in his mind immediately after he is addressed with a question.

akusalamūlaṃ.

Katamañcāvuso, kusalaṃ? Pāṇātipātā veramaṇī kusalaṃ, adinnādānā veramaṇī kusalaṃ, kāmesumicchācārā veramaṇī kusalaṃ, musāvādā veramaṇī kusalaṃ, pisuṇāya vācāya veramaṇī kusalaṃ, pharusāya vācāya veramaṇī kusalaṃ, samphappalāpā veramaṇī kusalaṃ, anabhijjhā kusalaṃ, abyāpādo kusalaṃ, sammādiṭṭhi kusalaṃ– idaṃ vuccatāvuso, kusalaṃ. Katamañcāvuso, kusalamūlaṃ? Alobho kusalamūlaṃ, adoso kusalamūlaṃ, amoho kusalamūlaṃ– idaṃ vuccatāvuso, kusalamūlaṃ.

Yato kho, āvuso, ariyasāvako evaṃ akusalaṃ pajānāti, evaṃ akusalamūlaṃ pajānāti, evaṃ kusalaṃ pajānāti, evaṃ kusalamūlaṃ pajānāti, so sabbaso rāgānusayaṃ pahāya, paṭighānusayaṃ paṭivinodetvā, ‘asmī’ti diṭṭhimānānusayaṃ samūhanitvā, avijjaṃ pahāya vijjaṃ uppādetvā, diṭṭhevadhamme<sup>2</sup> dukkhassantakaro hoti– ettāvātāpi kho, āvuso, ariyasāvako sammādiṭṭhi hoti, ujugatāssa diṭṭhi, dhamme aveccappasādena samannāgato, āgato imaṃ saddhammaṃ”ti. . . .

### Majjhimanikāyo, Mūlapaṇṇāsapāli, Mūlapariyāyavaggo

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āgato	āgacchati(pp.)	arrived, obtained
abhijjhā		greed, desire
adinnādānaṃ	a + dinna + adānaṃ	not + given + not giving
atthamaññātum	attha + m + aññātum	meaning + knowing
aveccappasādena	avecca + p + pasāda + instr.	perfect + faith
byāpādo		ill will, aversion, hatred
dhāressanti	dhāreti + fut.	they will bring
diṭṭhevadhamme	diṭṭhe+va+dhamma	seen even in this present
ettāvātāpi	ettāvātā + api	in this way, to that extent
kāmesumicchācāro	kāmesu + micchācāro	in sensual pleasures + wrong conduct
kittāvātā	(adv.)	how far, to what extent
musāvādo		wrong speech
pāṇātipāto	pāṇa + ā + tipāto	beings + killing
paṭibhātu		to make evident
paṭivinodetvā	paṭivinodeti (ger.)	having dispelled
pharusā		harsh
pisuṇā		malicious
samūhanitvā	samūhanati (ger.)	having abolished
samphappalāpo	sampha + p + palāpo	useless, idle, frivolous + chatter, prattle
ujugatāssa	uju + gata + assa	walking upright
vatāyasmantaṃyeva	vata + āyasmantaṃ + y + eva	indeed + Venerable + thus

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<sup>2</sup> diṭṭhevadhamme: in this world, in this very existence