

abhiññāya

special  
knowledge, true  
understanding

akkhātaṃ

announced,  
declared

anakkhātaṃ

not declared

appamattakāni

of little, limited  
measure

bahutarāni

manyfold

etadeva

this + thus

etāneva

these + thus

evameva

just like

gahetvā

having taken

gahitani

taken

nibbidāya

for weariness,  
disgust with  
worldly life

nirodhāya

for cessation

pāṇinā

with the  
hands

parittāni

small, little,  
insignificant

sīsapāpaṇṇāni

sīsapā +  
leaves

sīsapāvane

sīsapā +  
forest

saṃvattati

to lead to

tasmātiha

therefore +  
here + thus

upari

on top, above

upasamāya

for appeasement,  
allaying

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virāgāya

for  
detachment

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