

Exploring the Ancient Path in the Buddha's Own Words

Lesson 2.1.8

Dutiyaṭṭipadāsuttam

Why one ought to Walk the Path Correctly



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Dutiyaṭṭipadāsuttam	Why one ought to Walk the Path Correctly
Sāvattinidānam.	This was laid down in Sāvatti.
“Gihino vāham, bhikkhave, pabbajitassa vā micchāṭṭipadam na vaṇṇemi.	“I do not explain, O’ Bhikkhus, whether to a householder or someone, who has left the householders life, the wrong path.
Gihī vā, bhikkhave, pabbajito vā micchāṭṭipanno micchāṭṭipattādhikaraṇahetu nārādhako hoti ñāyaṃ dhammaṃ kusalaṃ”.	Neither, Bhikkhus, a householder nor someone, who has left the householders life, who is following the wrong path can, in consequence of practicing the wrong path attain the wholesome Dhamma”.
“Katamā ca, bhikkhave, micchāṭṭipadā?	And what, O’ Bhikkhus, is the wrong path?
Seyyathidaṃ– micchādiṭṭhi ... pe ¹ ... micchāsamādhī.	This is wrong view, ... pe ... wrong concentration.
Ayaṃ vuccati, bhikkhave, micchāṭṭipadā.	This is, Bhikkhus, what is called the wrong path.
Gihino vāham, bhikkhave, pabbajitassa vā micchāṭṭipadam na vaṇṇemi.	Therefore I do not explain, Bhikkhus, whether to a householder or someone, who has left the householders life, the wrong path.
Gihī vā, bhikkhave, pabbajito vā micchāṭṭipanno micchāṭṭipattādhikaraṇahetu nārādhako hoti ñāyaṃ dhammaṃ kusalaṃ.	Whether, O’ Bhikkhus, it is a householder or it is someone, who has left the householders life and is following the wrong path, neither of them can, in consequence of practicing the wrong path attain the wholesome Dhamma.
“Gihino vāham, bhikkhave, pabbajitassa vā sammāṭṭipadam vaṇṇemi.	I do explain, Bhikkhus, whether to a householder or someone, who has left the

¹ To be filled in by heart! :)

	householders life, the correct path.
Gihī vā, bhikkhave, pabbajito vā sammāpaṭipanno sammāpaṭipattādhikaraṇahetu ārādhako hoti ñāyaṃ dhammaṃ kusalaṃ.	Both, Bhikkhus, a householder or someone, who has left the householders life, who are following the correct path can, in consequence of practicing the correct path attain the wholesome Dhamma.
Katamā ca, bhikkhave, sammāpaṭipadā?	And what, Bhikkhus, is the correct path?
Seyyathidaṃ– sammādiṭṭhi ... pe... sammāsamādhī.	This is right view, ... pe ... right concentration.
Ayaṃ vuccati, bhikkhave, sammāpaṭipadā.	This is, Bhikkhus, what is called the right path.
Gihino vāhaṃ, bhikkhave, pabbajitassa vā sammāpaṭipadaṃ vaṇṇemi.	Therefore I do explain, oh Bhikkhus, whether to a householder or someone, who has left the householders life, the right path.
Gihī vā, bhikkhave, pabbajito vā sammāpaṭipanno sammāpaṭipattādhikaraṇahetu ārādhako hoti ñāyaṃ dhammaṃ kusalaṃ”ti.	Whether, Bhikkhus, it is a householder or it is someone, who has left the householders life and is following the correct path, neither of them can, in consequence of practicing the correct path attain the wholesome Dhamma.”