

Exploring the ancient path in the Buddha's own words -- Lesson 2.1.5

Sevitabbasuttaṃ

“Dasahi, bhikkhave, dhammehi samannāgato puggalo na sevitabbo. Katamehi dasahi?

Micchādiṭṭhiko hoti, micchāsaṅkappo hoti, micchāvāco hoti, micchākammanto hoti, micchā-ājīvo hoti, micchāvāyāmo hoti, micchāsati hoti, micchāsamādhī hoti, micchāñāṇī¹ hoti, micchāvimutti² hoti—imehi kho, bhikkhave, dasahi dhammehi samannāgato puggalo na sevitabbo.

Dasahi, bhikkhave, dhammehi samannāgato puggalo sevitabbo. Katamehi dasahi? Sammādiṭṭhiko hoti, sammāsaṅkappo hoti, sammāvāco hoti, sammākammanto hoti, sammā-ājīvo hoti, sammāvāyāmo hoti, sammāsati hoti, sammāsamādhī hoti, sammāñāṇī hoti, sammāvimutti hoti—imehi kho, bhikkhave, dasahi dhammehi samannāgato puggalo sevitabbo”ti.

Aṅuttaranikāyo, Dasakanipātapāḷi, Catutthapaṇṇāsakaṃ, Puggalavaggo

samannāgato
sevitabbo

saṃ + anu + āgacchati (pp)
f.p.p.

followed by, possessed of
should associate

¹ *Micchāñāṇīti micchāvīññāṇo micchāpaccavekkhaṇo*: Wrong knowledge is wrong perception, wrong reviewing. *Micchāpaccavekkhaṇoti kiñci pāpaṃ katvā “aho mayā kataṃ sukatan”ti evaṃ pavatto micchāpaccavekkhaṇo*.—Wrong reviewing: `when something evil is done one reviews it as: this what done by me was good` thus it results in wrong reviewing

² *Micchāvimuttīti ayāthāvavimutti, aniyyānikavimutti*: Wrong liberation is false liberation, a liberation that is not emancipating