

Exploring the Ancient Path in the Buddha's Own Words

Lesson 1.3.1 Saṅgāravasuttaṃ (The Questions of Saṅgāravo)



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Saṅgāravasuttaṃ	The Questions of Saṅgāravo
Atha kho saṅgāravo brāhmaṇo yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavatā saddhiṃ sammodi.	Then the Brāhmin Saṅgāravo approached the Bhagavā. Having approached the Bhagavā he greeted him courteously.
Sammodanīyaṃ kathaṃ sārāṇīyaṃ vītisāretvā ekamantaṃ nisīdi.	After the exchange of friendly and polite greetings and the exchange of a reminiscent tale he sat down at one side.
Ekamantaṃ nisinno kho saṅgāravo brāhmaṇo bhagavantaṃ etadavoca–	Having sat down at one side the Brāhmin Saṅgāravo addressed the Bhagavā thus:
“Kiṃ nu kho, bho gotama, orimaṃ tīraṃ, kiṃ pārimaṃ tīraṃ”ti?	“What now then, friend Gotama is the hither shore, what is the further shore?”
“Micchādiṭṭhi kho, brāhmaṇa, orimaṃ tīraṃ, sammādiṭṭhi pārimaṃ tīraṃ,	“Wrong view, oh Brāhmin is the hither shore; right view is the further shore;
micchāsaṅkappo orimaṃ tīraṃ, sammāsaṅkappo pārimaṃ tīraṃ;	wrong thought is the hither shore; right thought is the further shore;
micchāvācā orimaṃ tīraṃ, sammāvācā pārimaṃ tīraṃ;	wrong speech is the hither shore; right speech is the further shore;
micchākammanto orimaṃ tīraṃ, sammākammanto pārimaṃ tīraṃ;	wrong action is the hither shore; right action is the further shore;
micchā-ājīvo orimaṃ tīraṃ, sammā-ājīvo pārimaṃ tīraṃ;	wrong livelihood is the hither shore; right livelihood is the further shore;
micchāvāyāmo orimaṃ tīraṃ, sammāvāyāmo pārimaṃ tīraṃ;	wrong effort is the hither shore; right effort is the further shore;
micchāsati orimaṃ tīraṃ, sammāsati pārimaṃ tīraṃ;	wrong awareness is the hither shore; right awareness is the further shore;

micchāsamādhī orimaṃ tīraṃ, sammāsamādhī pārimaṃ tīraṃ;	wrong concentration is the hither shore; right concentration is the further shore;
micchāññaṃ orimaṃ tīraṃ, sammāññaṃ pārimaṃ tīraṃ;	wrong knowledge is the hither shore; right knowledge is the further shore.
micchāvimutti orimaṃ tīraṃ, sammāvimutti pārima tīranti.	wrong liberation is the hither shore; right liberation is the further shore.
Idaṃ kho, brāhmaṇa, orimaṃ tīraṃ, idaṃ pārimaṃ tīranti.”	This, oh Brahmin, is the hither shore, that is the further shore.”
“ <i>Appakā te manussesu, ye janā pāragāmino; ...pe...</i> “	“ <i>So few are there amongst</i> ”