

Exploring the Ancient Path in the Buddha's Own Words

Lesson 1.2.1 Ekapuggalavaggo (The One Person)



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Ekapuggalavaggo	The One Person
“Ekapuggalo, bhikkhave, loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.	“There is one person, O’ Bhikkhus, when arising in the world, he arises for the well-being of many, for the happiness of many, out of compassion for the world, for the benefit, the welfare and happiness of Gods and men.
Katamo ekapuggalo?	Who is this one person?
Tathāgato arahamaṃ sammāsambuddho.	It is the Tathagata, the Arahant, the Sammasambuddha.
Ayaṃ kho, bhikkhave, ekapuggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ”ti.	This person, O’ Bhikkhus, when arising in the world, he arises for the well-being of many, for the happiness of many, out of compassion for the world, for the benefit, the welfare and happiness of Gods and men.”
“Ekapuggalassa, bhikkhave, pātubhāvo dullabho lokasmiṃ.	“The appearance, O’ Bhikkhus, of one person in this world is so rare to encounter.
Katamassa ekapuggalassa?	Who is this one person?
Tathāgatassa arahato sammāsambuddhassa.	It is the appearance of the Tathagata, the Arahant, the Sammasambuddha.
Imassa kho, bhikkhave, ekapuggalassa pātubhāvo dullabho lokasmiṃ”ti.	This, O’ Bhikkhus, is the appearance of one person that is so rare to encounter in this world.”
“Ekapuggalo, bhikkhave, loke uppajjamāno uppajjati acchariyamanusso.	“The one person, O’ Bhikkhus, when arising in this world, he arises as an excellent man.
Katamo ekapuggalo?	Who is this one person?
Tathāgato arahamaṃ sammāsambuddho.	It is the Tathagata, the Arahant, the Sammasambuddha.
Ayaṃ kho, bhikkhave, ekapuggalo loke uppajjamāno uppajjati acchariyamanusso”ti.	This, O’ Bhikkhus, is the one person, when arising in this world, he arises as an excellent man.”

“Ekapuggalassa, bhikkhave, kālakiriyaṃ bahuno janassa anutappā hoti.	“The passing away of one person, O’ Bhikkhus, is regretted by many beings.
Katamassa ekapuggalassa?	Who is this one person?
Tathāgatassa arahato sammāsambuddhassa.	It is the Tathagata, an Arahant, a Sammasambuddha.
Imassa kho, bhikkhave, ekapuggalassa kālakiriyaṃ bahuno janassa anutappā hoti”ti.” ...	This, O’ Bhikkhus, the passing away of this one person is regretted by many beings.”...