

# Tikapatṭhāna Matrix

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## CONDITIONAL RELATIONS

*Enumeration and Analytical Exposition of the Conditions*

*Paṭṭhānapāli. Tikapatṭhānaṃ Paccayanidānaṃ. Paccayuddeso.  
Paccayaniddeso*

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## CONDITIONAL RELATIONS

### STATES: POSITIVE CONDITIONAL RELATIONS OF TRIPLETS

*Veneration to that Exalted One, the Arahāt, the Enlightened  
Buddha*

#### I. ENUMERATION OF THE CONDITIONS

1. Root Condition (hetu paccayo)
2. Object Condition (ārammaṇa paccayo)
3. Predominance Condition (adhipatī paccayo)
4. Proximity Condition (anantara paccayo)
5. Contiguity Condition (samanantara paccayo)
6. Conascence Condition (sahajāta paccayo)
7. Mutuality Condition (aññamañña paccayo)
8. Dependence Condition (nissaya paccayo)
9. Strong-Dependence Condition (upanissaya paccayo)
10. Prenascence Condition (purejāta paccayo)
11. Postnascence Condition (pacchājāta paccayo)
12. Repetition Condition (āsevana paccayo)
13. Kamma Condition (kamma paccayo)
14. Resultant Condition (vipāka paccayo)
15. Nutriment Condition (āhāra paccayo)
16. Faculty Condition (indriya paccayo)
17. Jhāna Condition (jhāna paccayo)
18. Path Condition (maggā paccayo)
19. Association Condition (sampayutta paccayo)
20. Dissociation Condition (vippayutta paccayo)
21. Presence Condition (atthi paccayo)
22. Absence Condition (natthi paccayo)
23. Disappearance Condition (vigata paccayo)
24. Nondisappearance Condition (avigata paccayo)

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## PAṬṬHĀNA MATRIX

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Paṭṭhānapāli. Tikapaṭṭhānaṃ Paccayanidānaṃ. Paccayuddeso.

hetupaccayo, ārammaṇapaccayo, adhipatipaccayo,  
anantarapaccayo, samanantarapaccayo, sahajātapaccayo,  
aññamaññapaccayo, nissayapaccayo, upanissayapaccayo,  
purejātapaccayo, pacchājātapaccayo, āsevanapaccayo,  
kammappaccayo, vipākapaccayo, āhārapaccayo, indriyapaccayo,  
jhānapaccayo, maggapaccayo, sampayuttapaccayo,  
vippayuttapaccayo, atthipaccayo, natthipaccayo,  
vigatapaccayo, avigatapaccayoti.

## II. ANALYTICAL EXPOSITION OF THE CONDITIONS

I. **ROOT CONDITION** - The roots are related to the states which are associated with roots, and the matter produced thereby, by root condition.

2. **OBJECT CONDITION** - (i) Visible object-base is related to eye-consciousness element and its associated states by object condition.

(ii) Sound-base is related to ear-consciousness element and its associated states by object condition.

(iii) Odour-base is related to nose-consciousness element and its associated states by object condition.

(iv) Taste-base is related to tongue-consciousness element and its associated states by object condition.

(v) Tangible object-base is related to body-consciousness element and its associated states by object condition.

(vi) Visible object-base, sound-base, odour-base, taste-base, tangible object-base is related to mind-element and its associated states by object condition.

(vii) All states are related to mind-consciousness element and its associated states by object condition.

(viii) Taking any state as object, these states, consciousness and mental factors, arise; those (former) states are related to those (latter) states by object condition.

## PACCAYANIDDESO

1. **hetupaccayoti** – hetū hetusampayuttakānaṃ dhammānaṃ taṃsamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

2. **ārammaṇapaccayoti** – rūpāyatanāṃ cakkhaviññādhātuyā taṃsamyuttakānaṃ ca dhammānaṃ ārammaṇapaccayena paccayo.

saddāyatanāṃ sotaviññādhātuyā taṃsamyuttakānaṃ ca dhammānaṃ ārammaṇapaccayena paccayo.

gandhāyatanāṃ ghānaviññādhātuyā taṃsamyuttakānaṃ ca dhammānaṃ ārammaṇapaccayena paccayo.

rasāyatanāṃ jivhāviññādhātuyā taṃsamyuttakānaṃ ca dhammānaṃ ārammaṇapaccayena paccayo.

phoṭṭhabbāyatanāṃ kāyaviññādhātuyā taṃsamyuttakānaṃ ca dhammānaṃ ārammaṇapaccayena paccayo.

rūpāyatanāṃ saddāyatanāṃ gandhāyatanāṃ rasāyatanāṃ phoṭṭhabbāyatanāṃ manodhātuyā taṃsamyuttakānaṃ ca dhammānaṃ ārammaṇapaccayena paccayo.

sabbe dhammā manoviññādhātuyā taṃsamyuttakānaṃ ca dhammānaṃ ārammaṇapaccayena paccayo.

yaṃ yaṃ dhammaṃ ārabha ye ye dhammā uppajanti cittacetāsikā dhammā, te te dhammā tesāṃ tesāṃ dhammānaṃ ārammaṇapaccayena paccayo.

3. **PREDOMINANCE CONDITION** - (i) Predominant desire is related to the states associated with desire, and the matter produced thereby, by predominance condition.

(ii) Predominant effort is related to the states associated with effort, and the matter produced thereby, by predominance condition.

(iii) Predominant consciousness is related to the states associated with consciousness, and the matter produced thereby, by predominance condition.

(iv) Predominant investigating-wisdom is related to the states associated with investigating-wisdom, and the matter produced thereby, by predominance condition.

(v) Taking any state as estimable object, these states, consciousness and mental factors, arise; those (former) states are related to those (latter) states by predominance condition.

4. **PROXIMITY CONDITION** - (i) Eye-consciousness element and its associated states are related to mind-element and its associated states by proximity condition; mind-element and its associated states are related to mind-consciousness element and its associated states by proximity condition.

(ii) Ear-consciousness element and its associated states are related to mind-element and its associated states by proximity condition; mind-element and its associated states are related to mind-consciousness element and its associated states by proximity condition.

3. **adhipatipaccayoti** – chandādhīpati chandasampayuttakānaṃ dhammānaṃ taṃsamuttāhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

vīriyādhīpati vīriyasampayuttakānaṃ dhammānaṃ taṃsamuttāhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

cittādhīpati cittasampayuttakānaṃ dhammānaṃ taṃsamuttāhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

vīmaṃsādhīpati vīmaṃsasampayuttakānaṃ dhammānaṃ taṃsamuttāhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

yaṃ yaṃ dhammaṃ garuṃ katvā ye ye dhammā uppajjanti cittacetāsikā dhammā, te te dhammā tesam tesam dhammānaṃ adhipatipaccayena paccayo.

4. **anantarapaccayoti** – cakkhaviññādhātu taṃsāmpayuttakā ca dhammā manodhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ anantarapaccayena paccayo. manodhātu taṃsāmpayuttakā ca dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ anantarapaccayena paccayo.

sotaviññādhātu taṃsāmpayuttakā ca dhammā manodhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ anantarapaccayena paccayo. manodhātu taṃsāmpayuttakā ca dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ anantarapaccayena paccayo.

(iii) Nose-consciousness element and its associated states are related to mind-element and its associated states by proximity condition; mind-element and its associated states are related to mind-consciousness element and its associated states by proximity condition.

(iv) Tongue-consciousness element and its associated states are related to mind-element and its associated states by proximity condition; mind-element and its associated states are related to mind-consciousness element and its associated states by proximity condition.

(v) Body-consciousness element and its associated states are related to mind-element and its associated states by proximity condition; mind-element and its associated states are related to mind-consciousness element and its associated states by proximity condition.

(vi) Preceding faultless states are related to subsequent faultless states by proximity condition.

(vii) Preceding faultless states are related to subsequent intermediate states by proximity condition.

(viii) Preceding faulty states are related to subsequent faulty states by proximity condition.

(ix) Preceding faulty states are related to subsequent intermediate states by proximity condition.

(x) Preceding indeterminate states are related to subsequent indeterminate states by proximity condition.

ghānaviññāṇadhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānaṃ ca dhammānaṃ anantarapaccayena paccayo. manodhātu taṃsampayuttakā ca dhammā manoviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ anantarapaccayena paccayo.

jivhāviññāṇadhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānaṃ ca dhammānaṃ anantarapaccayena paccayo. manodhātu taṃsampayuttakā ca dhammā manoviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ anantarapaccayena paccayo.

kāyaviññāṇadhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānaṃ ca dhammānaṃ anantarapaccayena paccayo. manodhātu taṃsampayuttakā ca dhammā manoviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ anantarapaccayena paccayo.

purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ anantarapaccayena paccayo.

purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantarapaccayena paccayo.

purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ anantarapaccayena paccayo.

purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantarapaccayena paccayo.

purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantarapaccayena paccayo.

(xi) Preceding indeterminate states are related to subsequent faulty states by proximity condition.

(xii) Preceding indeterminate states are related to subsequent faulty states.

(xiii) In proximity to these states, these (other) states, consciousness and mental factors, arise; those (former) states are related to those (latter) states by proximity condition.

**5. CONTIGUITY CONDITION** - (i) Eye-consciousness element and its associated states are related to mind-element and its associated states by contiguity condition; mind-element and its associated states are related to mind-consciousness element and its associated states by contiguity condition.

(ii) Ear-consciousness element and its associated states are related to mind-element and its associated states by contiguity condition; mind-element and its associated states are related to mind-consciousness element and its associated states by contiguity condition.

(iii) Nose-consciousness element and its associated states are related to mind-element and its associated states by contiguity condition; mind-element and its associated states are related to mind-consciousness element and its associated states by contiguity condition.

purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ anantarapaccayena paccayo.

purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ anantarapaccayena paccayo.

yesaṃ yesaṃ dhammānaṃ anantarā ye ye dhammā uppajjanti cittacetāsikā dhammā, te te dhammā tesāṃ tesāṃ dhammānaṃ anantarapaccayena paccayo.

**5. samanantarapaccayoti** – cakkhuviññādhātu taṃsāmpayuttakā ca dhammā manodhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ samanantarapaccayena paccayo. manodhātu taṃsāmpayuttakā ca dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ samanantarapaccayena paccayo.

sotaviññādhātu taṃsāmpayuttakā ca dhammā manodhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ samanantarapaccayena paccayo. manodhātu taṃsāmpayuttakā ca dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ samanantarapaccayena paccayo.

ghānaviññādhātu taṃsāmpayuttakā ca dhammā manodhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ samanantarapaccayena paccayo. manodhātu taṃsāmpayuttakā ca dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ samanantarapaccayena paccayo.

(iv) Tongue-consciousness element and its associated states are related to mind-element and its associated states by contiguity condition; mind-element and its associated states are related to mind-consciousness element and its associated states by contiguity condition

(v) Body-consciousness element and its associated states are related to mind-element and its associated states by contiguity condition; mind-element and its associated states are related to mind-consciousness element and its associated states by contiguity condition.

(vi) Preceding faultless states are related to subsequent faultless states by contiguity condition.

(vii) Preceding faultless states are related to subsequent intermediate states by contiguity condition.

(viii) Preceding faulty states are related to subsequent faulty states by contiguity condition.

(ix) Preceding faulty states are related to subsequent intermediate states by contiguity condition.

(x) Preceding indeterminate states are related to subsequent indeterminate states by contiguity condition.

(xi) Preceding indeterminate states are related to subsequent faulty states by contiguity condition.

(xii) Preceding indeterminate states are related to subsequent faulty states.

jivhāviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānaṃ ca dhammānaṃ samanantarapaccayena paccayo. manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ samanantarapaccayena paccayo.

kāyaviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānaṃ ca dhammānaṃ samanantarapaccayena paccayo. manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ samanantarapaccayena paccayo.

purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ samanantarapaccayena paccayo.

purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ samanantarapaccayena paccayo.

purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ samanantarapaccayena paccayo.

purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ samanantarapaccayena paccayo.

purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ samanantarapaccayena paccayo.

purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ samanantarapaccayena paccayo.

purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ samanantarapaccayena paccayo.

(xiii) In contiguity to these states, these (other) states, consciousness and mental factors, arise; those (former) states are related to those (latter) states by contiguity condition.

**6. CONASCENCE CONDITION** - (i) The four immaterial (i.e., mental) aggregates are mutually related to one another by conscence condition.

(ii) The four great primaries are mutually related to one another by conscence condition.

(iii) At the moment of conception, mentality and materiality are mutually related to one another by conscence condition.

(iv) States, consciousness and mental factors, are related to one another by conscence condition.

(v) The great primaries are related to derived matter by conscence condition.

(vi) the material states are sometimes related to the immaterial states by conscence condition and are sometimes not related by conscence condition.

**7. MUTUALITY CONDITION** - (i) The four immaterial (i.e., mental) aggregates are mutually related to one another by mutuality condition.

(ii) The four great primaries are mutually related to one another by mutuality condition.

(iii) At the moment of conception, mentality and materiality are mutually related to one another by mutuality condition.

yesaṃ yesaṃ dhammānaṃ samanantarā ye ye dhammā  
uppajjanti cittacetāsikā dhammā, te te dhammā tesāṃ tesāṃ  
dhammānaṃ samanantarapaccayena paccayo.

**6. saḥajātapaccayoti** – cattāro khandhā arūpino aññamaññaṃ  
saḥajātapaccayena paccayo.

cattāro mahābhūtā aññamaññaṃ saḥajātapaccayena paccayo.

okkantikkhaṇe nāmarūpaṃ aññamaññaṃ saḥajātapaccayena  
paccayo.

cittacetāsikā dhammā cittasamuṭṭhānānaṃ rūpānaṃ  
saḥajātapaccayena paccayo.

mahābhūtā upādārūpānaṃ saḥajātapaccayena paccayo. rūpino  
dhammā arūpīnaṃ dhammānaṃ

kiñci kāle saḥajātapaccayena paccayo, kiñci kāle na  
saḥajātapaccayena paccayo.

**7. aññamaññapaccayoti** – cattāro khandhā arūpino  
aññamaññapaccayena paccayo.

cattāro mahābhūtā aññamaññapaccayena paccayo.

okkantikkhaṇe nāmarūpaṃ aññamaññapaccayena paccayo.



8. **DEPENDENCE CONDITION** - (i) The four immaterial (i.e., mental) aggregates are mutually related to one another by dependence condition.

(ii) The four great primaries are mutually related to one another by dependence condition.

(iii) At the moment of conception, mentality and materiality are mutually related to one another by dependence condition.

(iv) States, consciousness and mental factors, are related to one another by dependence condition.

(v) The great primaries are related to derived matter by dependence condition.

(vi) Eye-base is related to eye-consciousness element and its associated states by dependence condition.

(vii) Ear-base is related to ear-consciousness element and its associated states by dependence condition.

(viii) Nose-base is related to nose-consciousness element and its associated states by dependence condition.

(ix) Tongue-base is related to tongue-consciousness element and its associated states by dependence condition.

(x) Body-base is related to body-consciousness element and its associated states by dependence condition.

(xi) Depending on this matter (i.e., heart-base), mind-element and mind-consciousness element arise; that matter is related to mind-element and mind-consciousness element and their associated states by dependence condition.

8. **nissayapaccayoti** – cattāro khandhā arūpino aññamaññaṃ nissayapaccayena paccayo.

cattāro mahābhūtā aññamaññaṃ nissayapaccayena paccayo.

okkantikkhaṇe nāmarūpaṃ aññamaññaṃ nissayapaccayena paccayo.

cittacetasikā dhammā cittasamuṭṭhānānaṃ rūpānaṃ nissayapaccayena paccayo.

mahābhūtā upādārūpānaṃ nissayapaccayena paccayo.

cakkhāyatanaṃ cakkhuviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ nissayapaccayena paccayo.

sotāyatanaṃ sotaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ nissayapaccayena paccayo.

ghānāyatanaṃ ghānaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ nissayapaccayena paccayo.

jivhāyatanaṃ jivhāviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ nissayapaccayena paccayo.

kāyāyatanaṃ kāyaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ nissayapaccayena paccayo.

yaṃ rūpaṃ nissāya manodhātu ca manoviññādhātu ca vattanti, taṃ rūpaṃ manodhātuyā ca manoviññādhātuyā ca taṃsampayuttakānaṃ ca dhammānaṃ nissayapaccayena paccayo.

9. **STRONG-DEPENDENCE CONDITION** - (i) Preceding faultless states are related to subsequent faultless states by strong-dependence condition.

(ii) Preceding faultless states are related to subsequent faulty states by strong-dependence condition.

(iii) Preceding faultless states are related to subsequent indeterminate states by strong-dependence condition.

(iv) Preceding faulty states are related to subsequent faulty states by strong-dependence condition.

(v) Preceding faulty states are related to subsequent faultless states by strong-dependence condition.

(vi) Preceding faulty states are related to subsequent indeterminate states by strong-dependence condition.

(vii) Preceding indeterminate states are related to subsequent indeterminate states by strong-dependence condition.

(viii) Preceding indeterminate states are related to subsequent faultless states by strong-dependence condition.

(ix) Preceding indeterminate states are related to subsequent faulty states by strong-dependence condition.

(x) Also, weather and food are related by strong-dependence condition; a person is related by strong-dependence condition; lying down and sitting are related by strong-dependence condition.

9. **upanissayapaccayoti** – purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ upanissayapaccayena paccayo.

purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ kesañci upanissayapaccayena paccayo.

purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ upanissayapaccayena paccayo.

purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ upanissayapaccayena paccayo.

purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ kesañci upanissayapaccayena paccayo.

purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ upanissayapaccayena paccayo.

purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ upanissayapaccayena paccayo.

purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ upanissayapaccayena paccayo.

purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ upanissayapaccayena paccayo.

utubhojanaṃ pi upanissayapaccayena paccayo.

puggalopi upanissayapaccayena paccayo.

senāsanam pi upanissayapaccayena paccayo.

10. **PRENASCENCE CONDITION** - (i) Eye-base is related to eye-consciousness element and its associated states by pre-nascence condition.

(ii) Ear-base is related to ear-consciousness element and its associated states by pre-nascence condition.

(iii) Nose-base is related to nose-consciousness element and its associated states by pre-nascence condition.

(iv) Tongue-base is related to tongue-consciousness element and its associated states by pre-nascence condition.

(v) Body-base is related to body-consciousness element and its associated states by pre-nascence condition.

(vi) Visible object-base is related to eye-consciousness element and its associated states by pre-nascence condition.

(vii) Sound-base is related to ear-consciousness element and its associated states by pre-nascence condition.

(viii) Odour-base is related to nose-consciousness element and its associated states by pre-nascence condition.

(ix) Taste-base is related to tongue-consciousness element and its associated states by pre-nascence condition.

(x) Tangible object-base is related to body-consciousness element and its associated states by pre-nascence condition.

(xi) Visible object-base, sound-base, odour-base, taste-base, tangible object-base is related to mind-element and its associated states by pre-nascence condition.

(xii) Depending on this matter, mind-element and mind-consciousness element arise; that matter is related to mind-element and its associated states by pre-nascence condition.

10. **purejātapaccayoti** – cakkhāyatanam cakkhaviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

sotāyatanam sotaviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

ghānāyatanam ghānaviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

jivhāyatanam jivhāviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

kāyāyatanam kāyaviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

rūpāyatanam cakkhaviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

saddāyatanam sotaviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

gandhāyatanam ghānaviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

rasāyatanam jivhāviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

phoṭṭhabbāyatanam kāyaviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam manodhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo.

yaṃ rūpaṃ nissāya manodhātu ca manoviññāṇadhātu ca vattanti, taṃ rūpaṃ manodhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ purejātapaccayena paccayo. manoviññāṇadhātuyā taṃsāmpayuttakānaṃ ca dhammānaṃ kiñci kāle purejātapaccayena paccayo, kiñci kāle na purejātapaccayena paccayo.

11. **POSTNASCENCE CONDITION** - The states, postnascent consciousness and mental factors, are related to this prenascent body by postnascence condition.

12. **REPETITION CONDITION** - (i) Preceding faultless states are related to subsequent faultless states by repetition condition.

(ii) Preceding faulty states are related to subsequent faulty states by repetition condition.

(iii) Preceding functional indeterminate states are related to subsequent functional indeterminate states by repetition condition.

13. **KAMMA CONDITION** - (i) Faultless and faulty kamma is related to resultant aggregates and kamma-produced matter by kamma condition.

(ii) Volition is related to its associated states, and the matter produced thereby, by kamma condition.

14. **RESULTANT CONDITION** - the four immaterial resultant aggregates are mutually related to one another by resultant condition.

15. **NUTRIMENT CONDITION** - (i) Edible food is related to this body by nutriment condition.

(ii) The immaterial nutriments are related to their associated states, and the matter produced thereby, by nutriment condition.

11. **pacchājātapaccayoti** – pacchājātā cittacetāsikā dhammā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

12. **āsevanapaccayoti** – purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ āsevanapaccayena paccayo.

purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ āsevanapaccayena paccayo.

purimā purimā kiriyābyākatā dhammā pacchimānaṃ pacchimānaṃ kiriyābyākatānaṃ dhammānaṃ āsevanapaccayena paccayo.

13. **kammapaccayoti** – kusalākusalaṃ kammaṃ vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammapaccayena paccayo.

cetanā sampayuttakānaṃ dhammānaṃ taṃsamuṭṭhānānaṃ ca rūpānaṃ kammapaccayena paccayo.

14. **vipākapaccayoti** – vipākā cattāro khandhā arūpino aññamaññaṃ vipākapaccayena paccayo.

15. **āhārapaccayoti** – kabaḷīkāro āhāro imassa kāyassa āhārapaccayena paccayo.

arūpino āhārā sampayuttakānaṃ dhammānaṃ taṃsamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo.

16. **FACULTY CONDITION** - (i) Eye-faculty is related to eye-consciousness element and its associated states by faculty condition.

(ii) Ear-faculty is related to ear-consciousness element and its associated states by faculty condition.

(iii) Nose-faculty is related to nose-consciousness element and its associated states by faculty condition.

(iv) Tongue-faculty is related to tongue-consciousness element and its associated states by faculty condition.

(v) Body-faculty is related to body-consciousness element and its associated states by faculty condition.

(vi) Physical life-faculty is related to kamma produced matter by faculty condition.

(vii) The immaterial faculties are related to their associated states, and the matter produced thereby, by faculty condition.

17. **JHĀNA CONDITION** - The jhāna factors are related to their associated states, and the matter produced thereby, by jhāna condition.

18. **PATH CONDITION** - The path factors are related to their associated states, and the matter produced thereby, by path condition.

19. **ASSOCIATION CONDITION** - The four immaterial aggregates are mutually related to one another by association condition.

20. **DISSOCIATION CONDITION** - (i) The material states are related to the immaterial states by dissociation condition.

(ii) The immaterial states are related to the material states by dissociation condition.

16. **indriyapaccayoti** – cakkhundriyaṃ cakkhuviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ indriyapaccayena paccayo.

sotindriyaṃ sotaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ indriyapaccayena paccayo.

ghānindriyaṃ ghānaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ indriyapaccayena paccayo.

jivhindriyaṃ jivhāviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ indriyapaccayena paccayo.

kāyindriyaṃ kāyaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ indriyapaccayena paccayo.

rūpajīvitindriyaṃ kaṭattārūpānaṃ indriyapaccayena paccayo.

arūpino indriyā sampayuttakānaṃ dhammānaṃ taṃsamuttāhānaṃ ca rūpānaṃ indriyapaccayena paccayo.

17. **jhānapaccayoti** – jhānaṅgāni jhānasampayuttakānaṃ dhammānaṃ taṃsamuttāhānaṃ ca rūpānaṃ jhānapaccayena paccayo.

18. **maggapaccayoti** – maggaṅgāni maggasampayuttakānaṃ dhammānaṃ taṃsamuttāhānaṃ ca rūpānaṃ maggapaccayena paccayo.

19. **sampayuttapaccayoti** – cattāro khandhā arūpino aññamaññaṃ sampayuttapaccayena paccayo.

20. **vippayuttapaccayoti** – rūpino dhammā arūpīnaṃ dhammānaṃ vippayuttapaccayena paccayo.

arūpino dhammā rūpīnaṃ dhammānaṃ vippayuttapaccayena paccayo.

21. **PRESENCE CONDITION** - (i) The four immaterial aggregates are mutually related to one another by presence condition.
- (ii) The four great primaries are mutually related to one another by presence condition.
- (iii) At the moment of conception, mentality and materiality are mutually related to one another by presence condition.
- (iv) States, consciousness and mental factors, are related to one another by presence condition.
- (v) The great primaries are related to derived matter by presence condition.
- (vi) Eye-base is related to eye-consciousness element and its associated states by presence condition.
- (vii) Ear-base is related to ear-consciousness element and its associated states by presence condition.
- (viii) Nose-base is related to nose-consciousness element and its associated states by presence condition.
- (ix) Tongue-base is related to tongue-consciousness element and its associated states by presence condition.
- (x) Body-base is related to body-consciousness element and its associated states by presence condition.
- (xi) Visible object-base is related to eye-consciousness element and its associated states by presence condition.
- (xii) Sound-base is related to ear-consciousness element and its associated states by presence condition.
- (xiii) Odour-base is related to nose-consciousness element and its associated states by presence condition.
- (xiv) Taste-base is related to tongue-consciousness element and its associated states by presence condition.

21. **atthipaccayoti** – cattāro khandhā arūpino aññamaññaṃ atthipaccayena paccayo.

cattāro mahābhūtā aññamaññaṃ atthipaccayena paccayo.

okkantikkhaṇe nāmarūpaṃ aññamaññaṃ atthipaccayena paccayo.

cittacetasikā dhammā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo.

mahābhūtā upādārūpānaṃ atthipaccayena paccayo.

cakkhāyatanaṃ cakkhaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ atthipaccayena paccayo.

sotāyatanaṃ sotaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ atthipaccayena paccayo.

ghānāyatanaṃ ghānaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ atthipaccayena paccayo.

jivhāyatanaṃ jivhāviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ atthipaccayena paccayo.

kāyāyatanaṃ kāyaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ atthipaccayena paccayo.

rūpāyatanaṃ cakkhaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ atthipaccayena paccayo.

saddāyatanaṃ sotaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ atthipaccayena paccayo.

gandhāyatanaṃ ghānaviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ atthipaccayena paccayo.

rasāyatanaṃ jivhāviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ atthipaccayena paccayo.

(xv) Tangible object-base is related to body-consciousness element and its associated states by presence condition.

(xvi) Visible object-base, sound-base, odour-base, taste-base, tangible object-base is related to mind-element and its associated states by presence condition.

(xvii) Depending on this matter, mind-element and mind-consciousness element arise; that matter is related to mind-element and mind-consciousness element and their associated states by presence condition.

**22. ABSENCE CONDITION** - States, consciousness and mental factors, which have just ceased in contiguity, are related to the present states, consciousness and mental factors, by absence condition.

**23. DISAPPEARANCE CONDITION** - States, consciousness and mental factors, which have just disappeared in contiguity, are related to the present states, consciousness and mental factors, by disappearance condition.

**24. NON-DISAPPEARANCE CONDITION** - (i) The four immaterial aggregates are mutually related to one another by non-disappearance condition.

(ii) The four great primaries are mutually related to one another by non-disappearance condition.

(iii) At the moment of conception, mentality and materiality are mutually related to one another by non-disappearance condition.

(iv) States, consciousness and mental factors, are related to one another by non-disappearance condition.

(v) The great primaries are related to derived matter by non-disappearance condition.

phoṭṭhabbāyatanam kāyaviññāṇadhātuyā taṃsampayuttakānam ca dhammānam atthipaccayena paccayo.

rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam manodhātuyā taṃsampayuttakānam ca dhammānam atthipaccayena paccayo.

yaṃ rūpaṃ nissāya manodhātu ca manoviññāṇadhātu ca vattanti, taṃ rūpaṃ manodhātuyā ca manoviññāṇadhātuyā ca taṃsampayuttakānam ca dhammānam atthipaccayena paccayo.

**22. natthipaccayoti** – samanantaraniruddhā cittacetāsikā dhammā paccuppannānam cittacetāsikānam dhammānam natthipaccayena paccayo.

**23. vigatapaccayoti** – samanantaravigatā cittacetāsikā dhammā paccuppannānam cittacetāsikānam dhammānam vigatapaccayena paccayo.

**24. avigatapaccayoti** – cattāro khandhā arūpino aññamaññaṃ avigatapaccayena paccayo.

cattāro mahābhūtā aññamaññaṃ avigatapaccayena paccayo.

okkantikkhaṇe nāmarūpaṃ aññamaññaṃ avigatapaccayena paccayo.

cittacetāsikā dhammā cittasamuṭṭhānānam rūpānam avigatapaccayena paccayo.

mahābhūtā upādārūpānam avigatapaccayena paccayo.

- (vi) Eye-base is related to eye-consciousness element and its associated states by non-disappearance condition.
- (vii) Ear-base is related to ear-consciousness element and its associated states by non-disappearance condition.
- (viii) Nose-base is related to nose-consciousness element and its associated states by non-disappearance condition.
- (ix) Tongue-base is related to tongue-consciousness element and its associated states by non-disappearance condition.
- (x) Body-base is related to body-consciousness element and its associated states by non-disappearance condition.
- (xi) Visible object-base is related to eye-consciousness element and its associated states by non-disappearance condition.
- (xii) Sound-base is related to ear-consciousness element and its associated states by non-disappearance condition.
- (xiii) Odour-base is related to nose-consciousness element and its associated states by non-disappearance condition.
- (xiv) Taste-base is related to tongue-consciousness element and its associated states by non-disappearance condition.
- (xv) Tangible object-base is related to body-consciousness element and its associated states by non-disappearance condition.
- (xvi) Visible object-base, sound-base, odour-base, taste-base, tangible object-base is related to mind-element and its associated states by non-disappearance condition.
- (xvii) Depending on this matter, mind-element and mind-consciousness element arise; that matter is related to mind-element and mind-consciousness element and their associated states by non-disappearance condition.

End of Analytical Exposition of the Conditions.

cakkhāyatanaṃ cakkhaviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

sotāyatanaṃ sotaviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

ghāṇāyatanaṃ ghānaviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

jivhāyatanaṃ jivhāviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

kāyāyatanaṃ kāyaviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

rūpāyatanaṃ cakkhaviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

saddāyatanaṃ sotaviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

gandhāyatanaṃ ghānaviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

rasāyatanaṃ jivhāviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

phoṭṭhabbāyatanaṃ kāyaviññāṇadhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

rūpāyatanaṃ saddāyatanaṃ gandhāyatanaṃ rasāyatanaṃ phoṭṭhabbāyatanaṃ manodhātuyā taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.

yaṃ rūpaṃ nissāya manodhātu ca manoviññāṇadhātu ca vattanti, taṃ rūpaṃ manodhātuyā ca manoviññāṇadhātuyā ca taṃsampayuttakānaṃ ca dhammānaṃ avigatapaccayena paccayo.